

Practices nurturing renewal

protect a space
for spontaneous composition

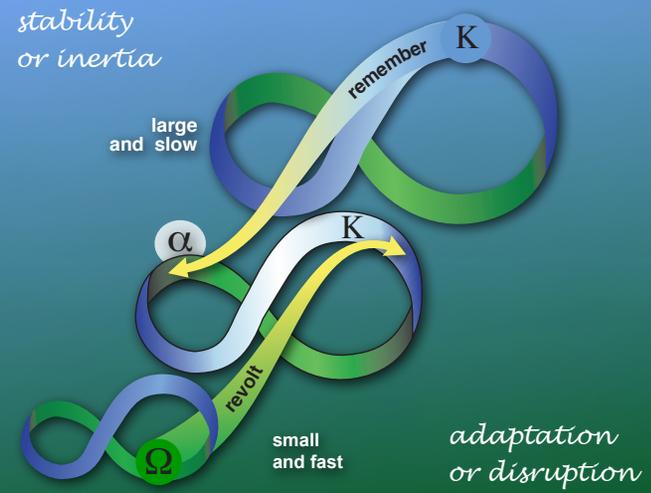
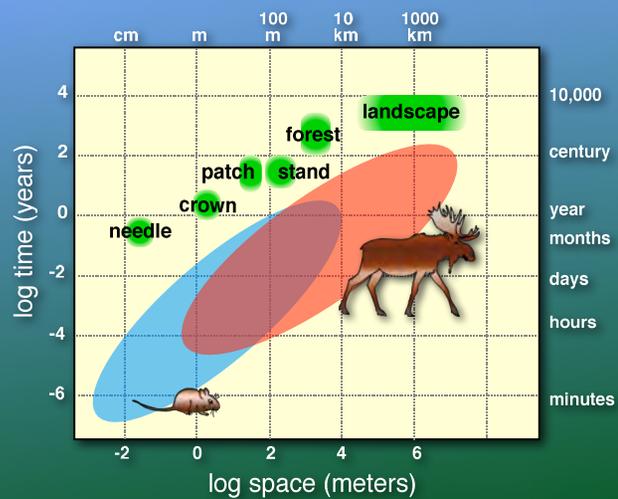
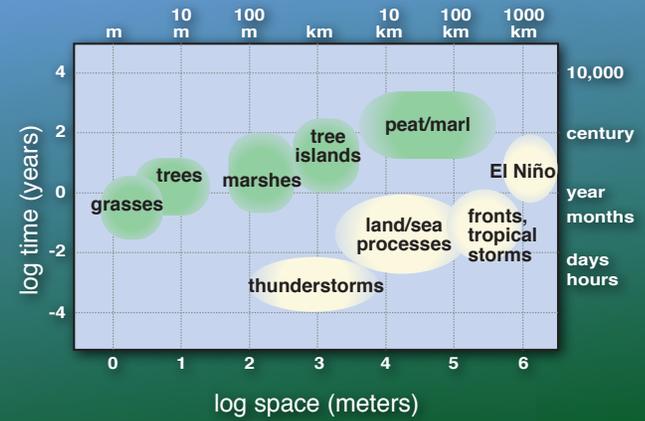


Practices slowing release

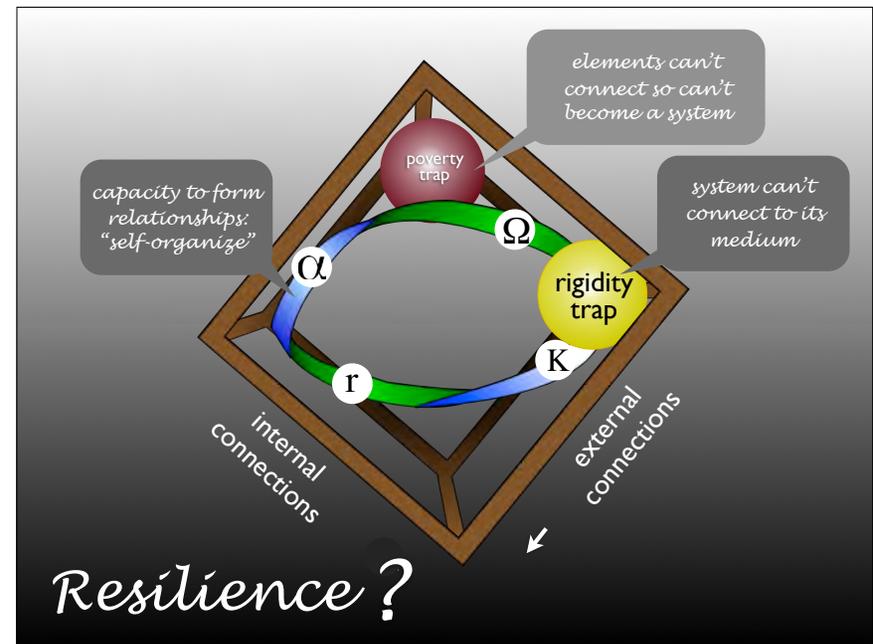
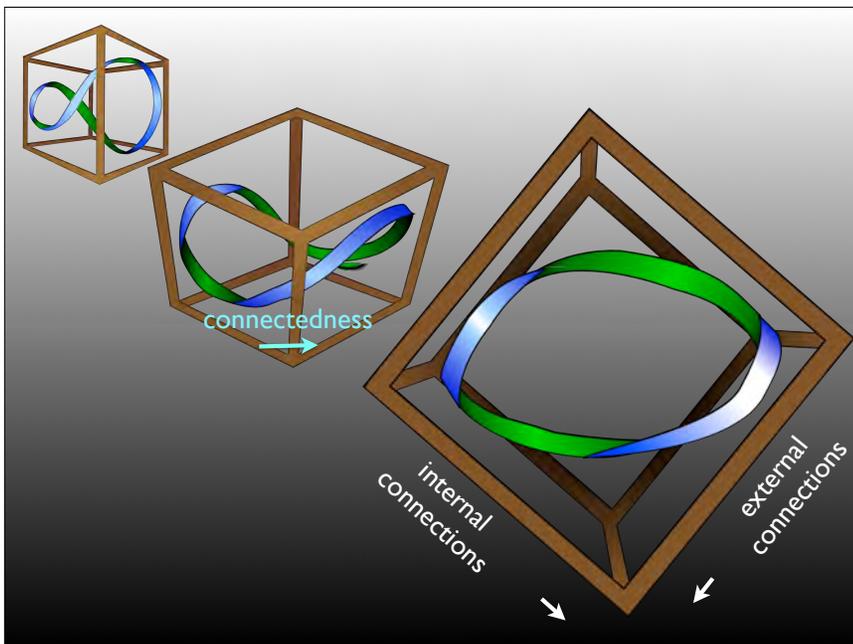
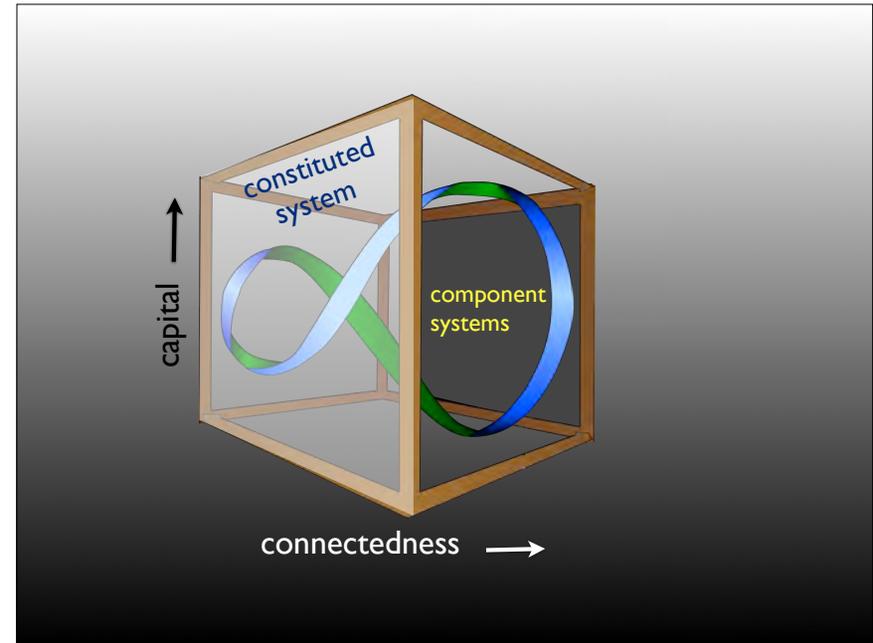
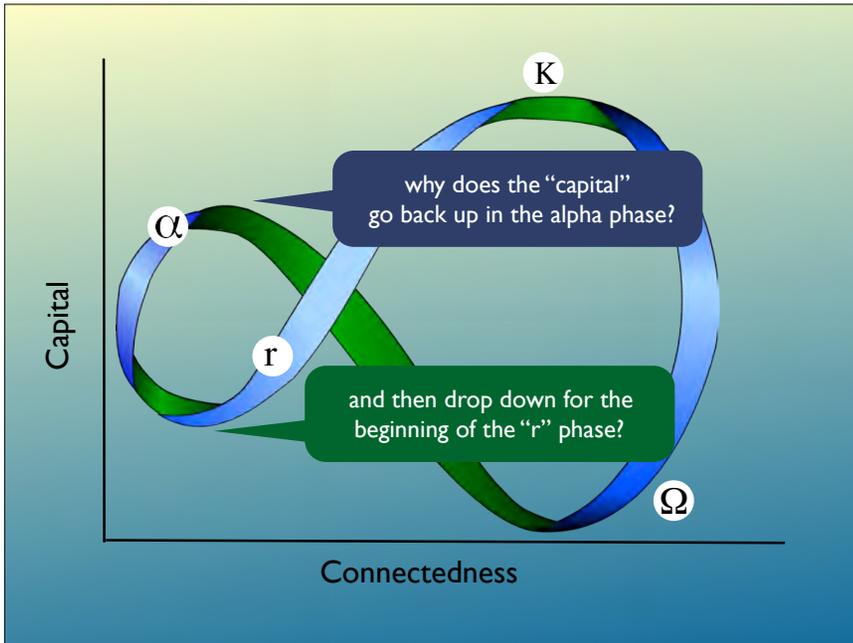
create buffers and
strengthen connections
to larger scale systems

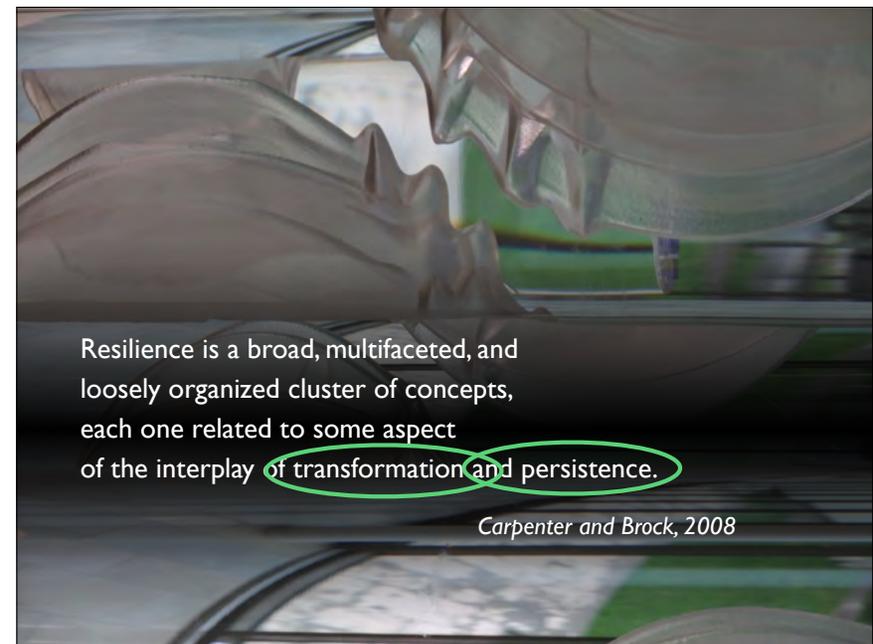
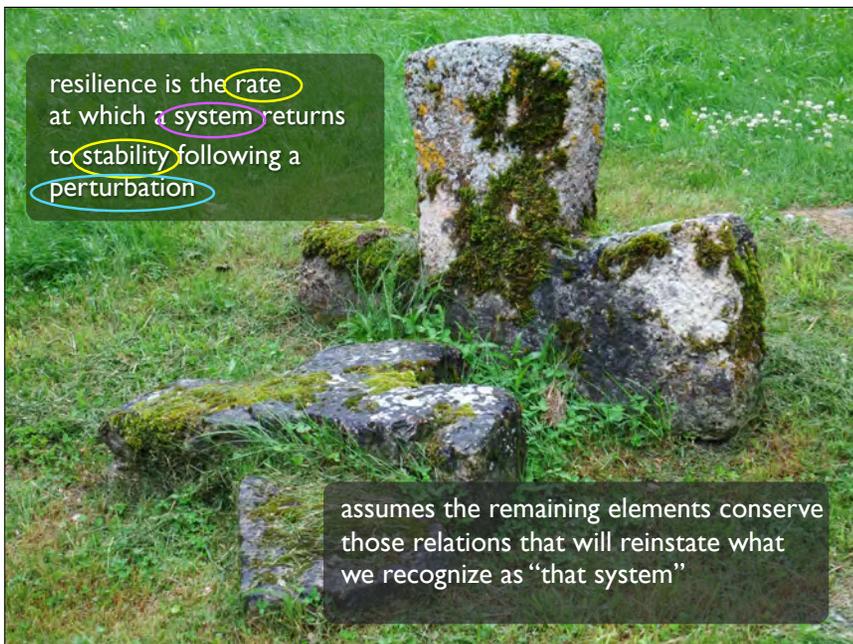
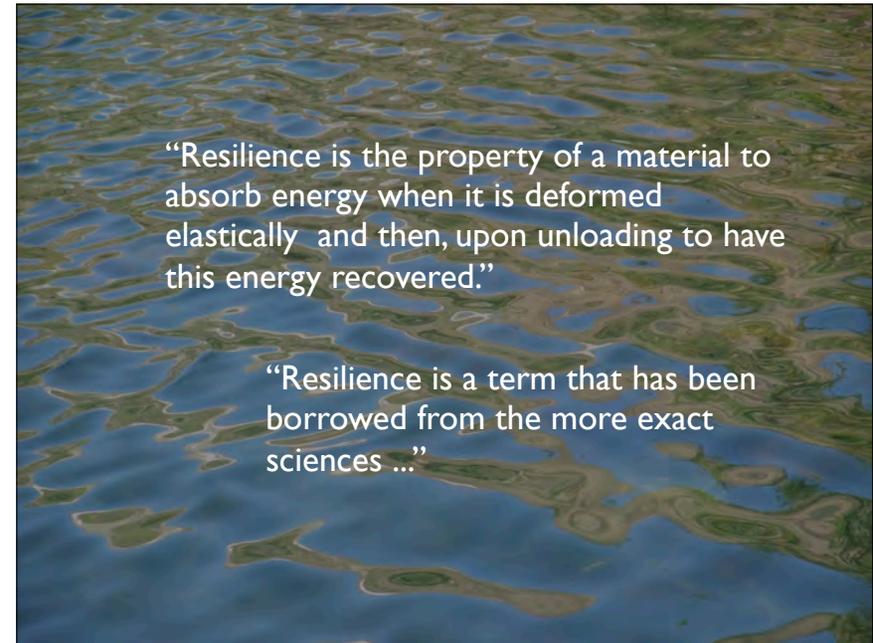


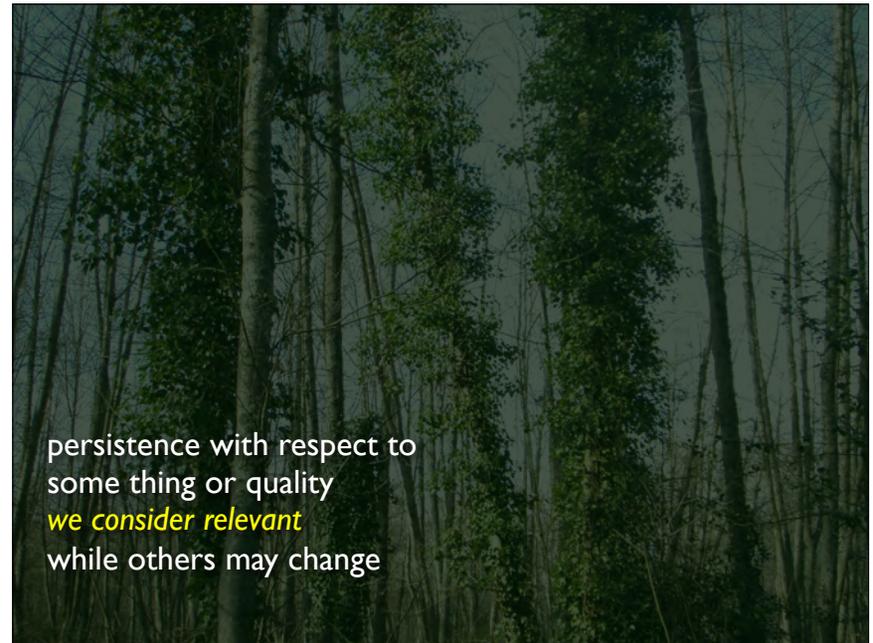
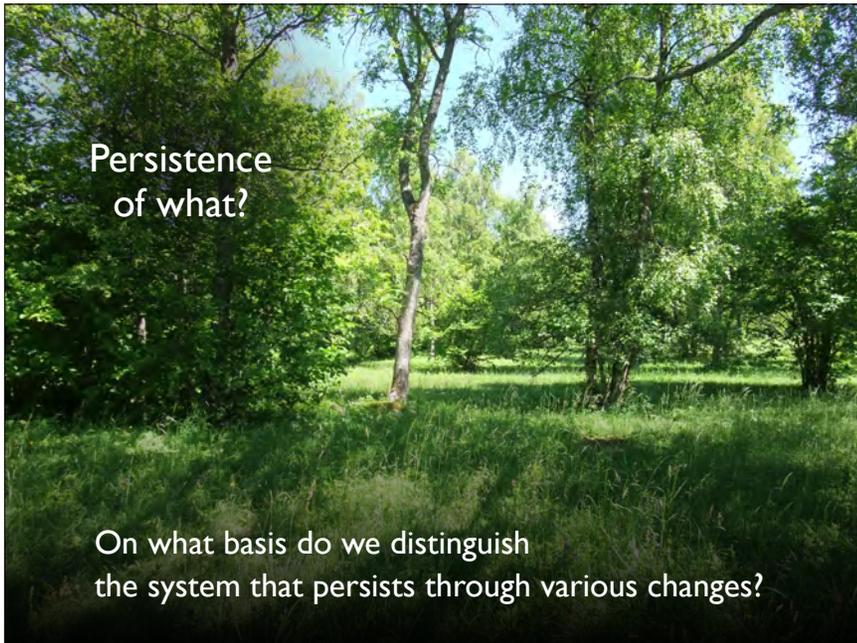
Spatial and Temporal Lumpiness
(Stommel diagrams)



dynamic temporal and spatial matrix of relations







our heritage in systemic cognition
includes navigation in a landscape
experienced as a coherent yet diverse whole

We compose “dimensionality”
having lived the dynamics process
of changing perspectives.

As we coordinate with others,
we parse and chunk our experience.

We distinguish and name
these relevant bits of experience.

These named ‘chunks’ become the “things” in language

We know they are not “everything” ...
that we know we need experience to navigate well.

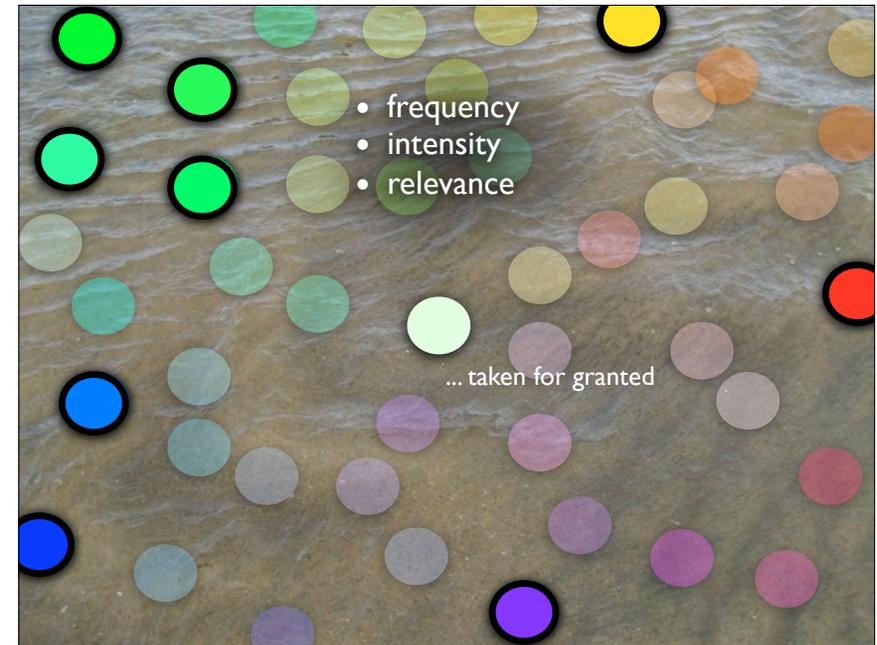
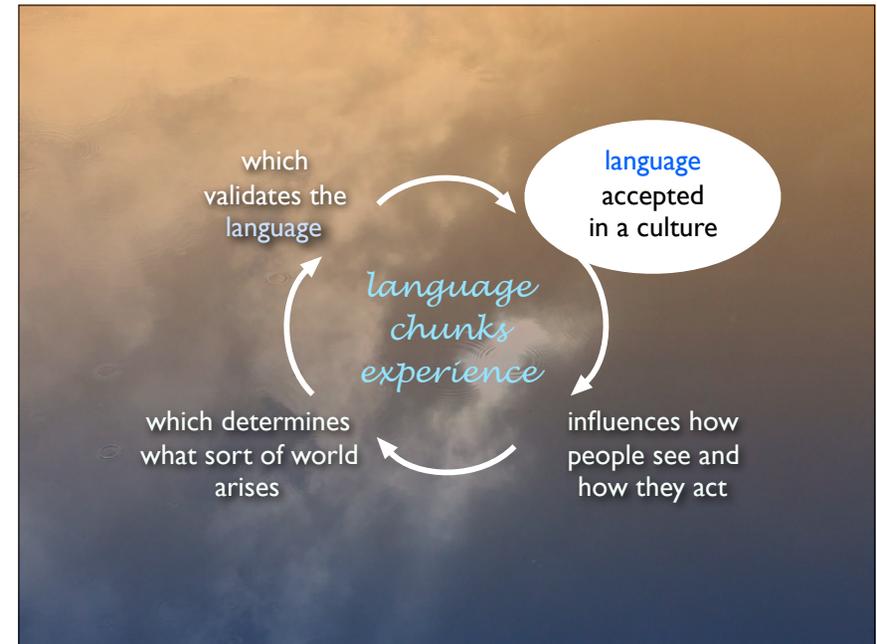
If we know the landscape,
the names evoke the sense of the rest of it.

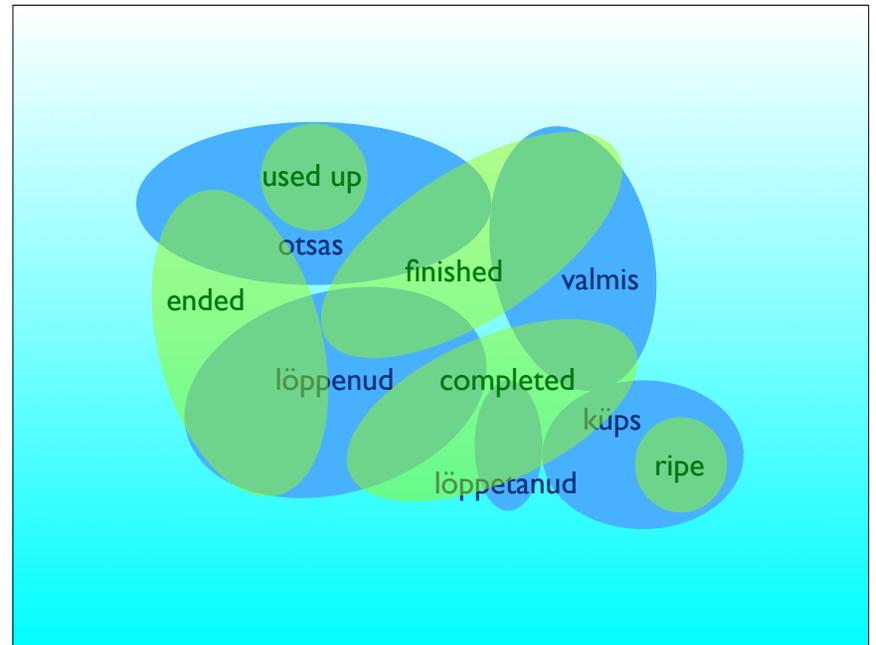
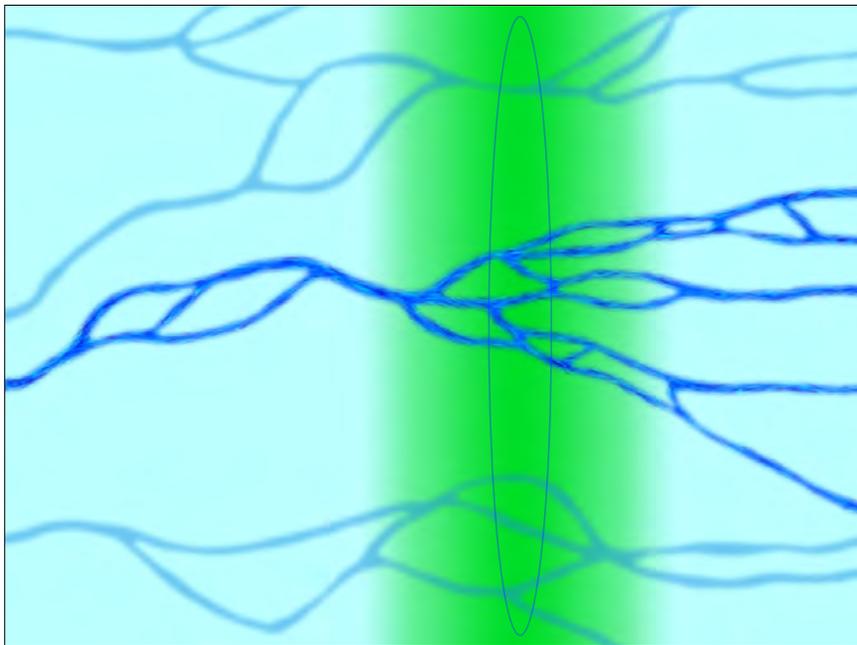
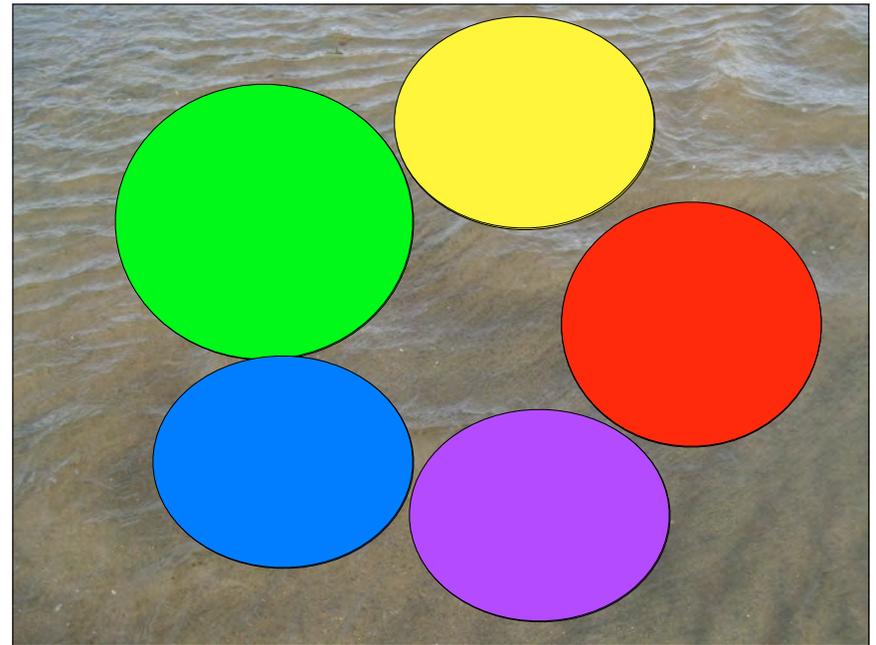
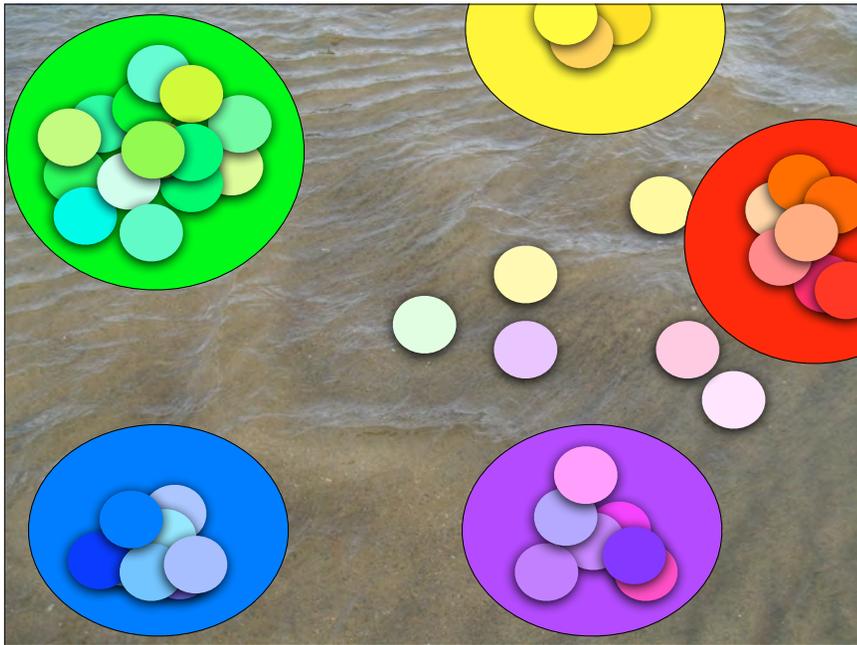
If we know a similar landscape,
we imagine the elements in that context
and act accordingly.

If we've never experienced a landscape
The named chunks become our cultural reality.

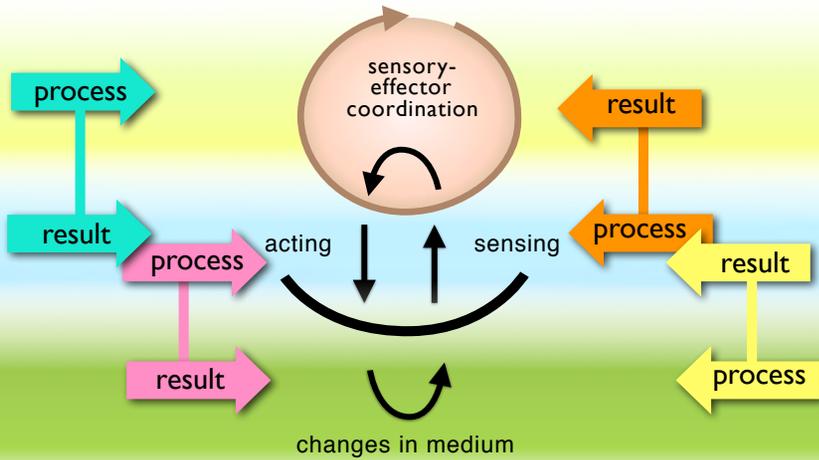


and there is a bigger,
more subtle dynamic

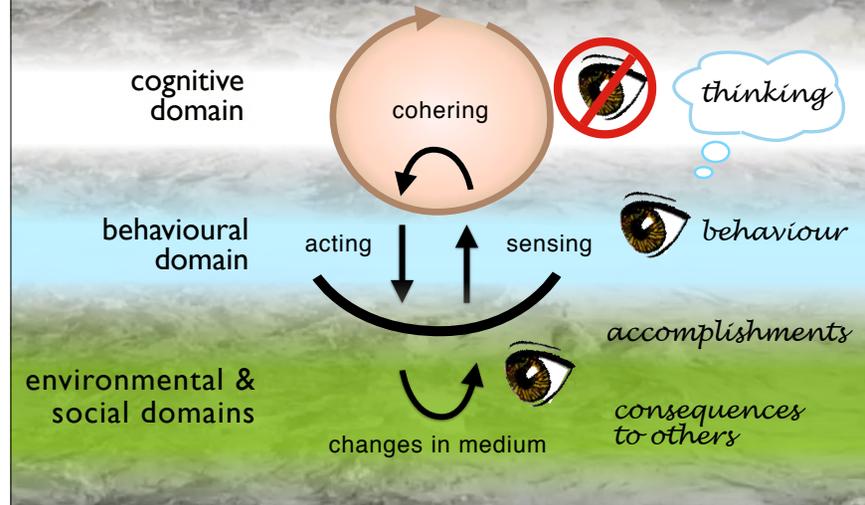




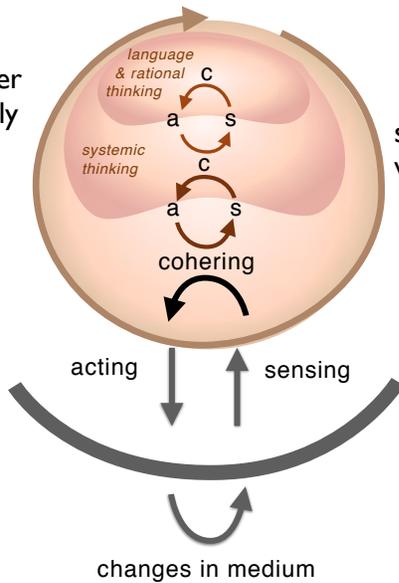
The notions of “process” and “result” are partial views when applied to a circular system



We are only able to observe limited aspects of the system.



what we consider “thinking” is only one aspect of our cognitive processes



language based thinking is in structural coupling with other aspects of our cognition



Resilience

The word is a “chunk” in language, yet it entails many “withins” & “betweens” added through a history of experiences



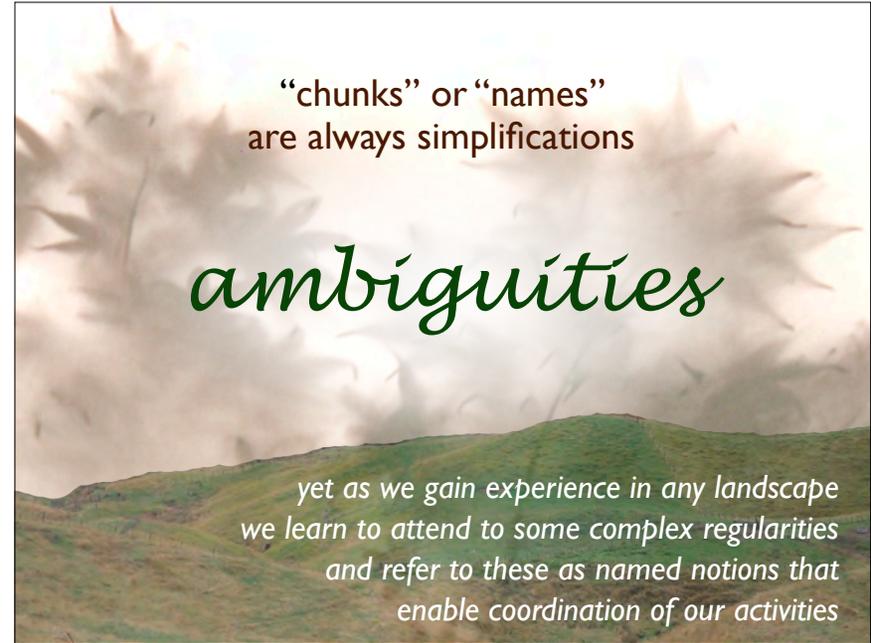
what lies within and between chunks varies individually



“chunks” or “names” are always simplifications

ambiguities

yet as we gain experience in any landscape we learn to attend to some complex regularities and refer to these as named notions that enable coordination of our activities



*Sense Making
v/s
Categorization*

Cynefin; David Snowden



complex

cause and effect are only coherent in retrospect and do not repeat

complicated

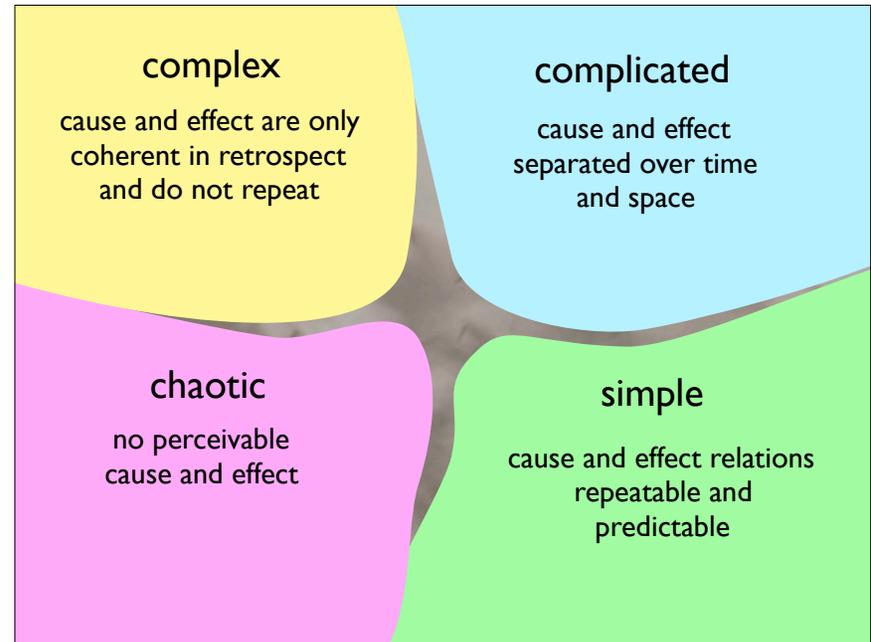
cause and effect separated over time and space

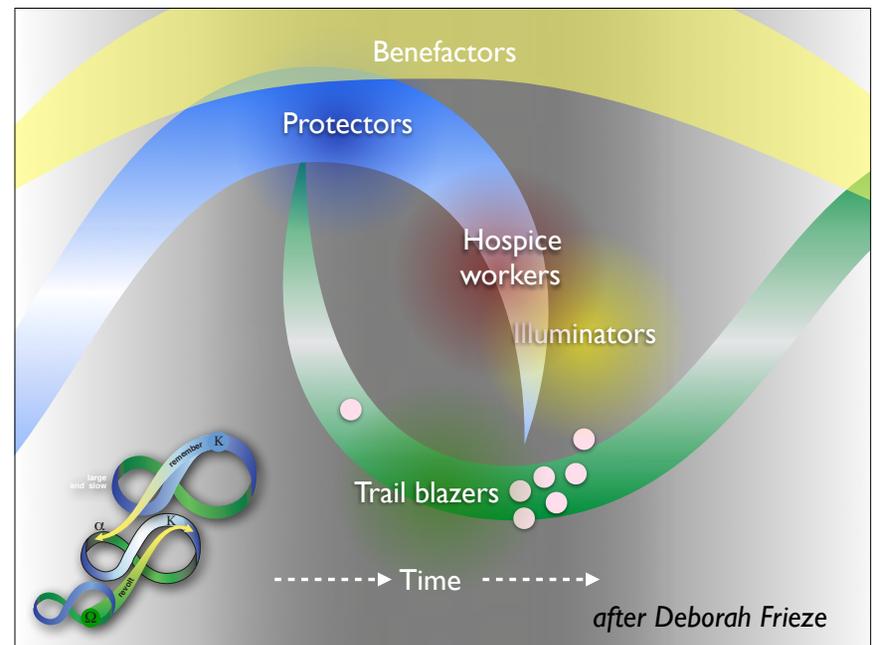
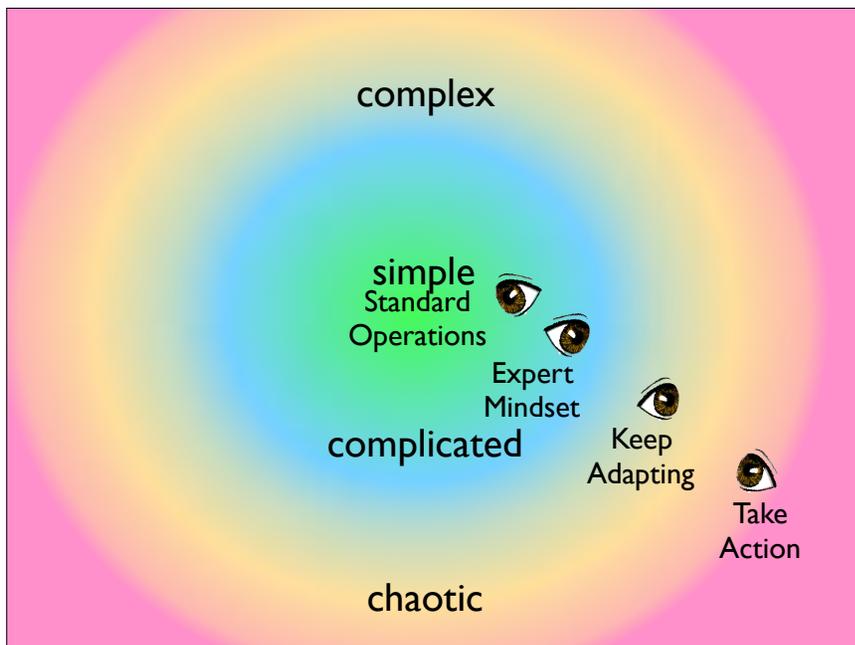
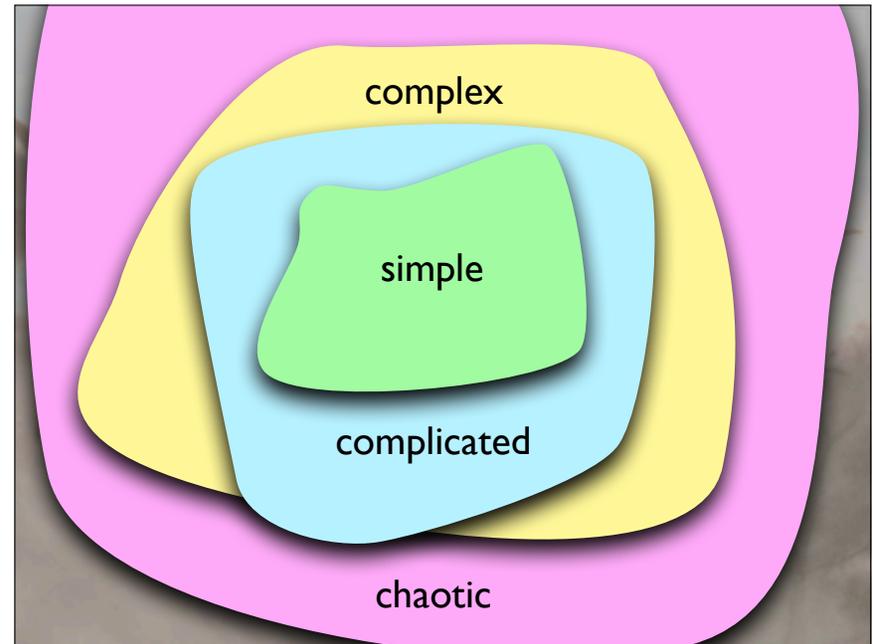
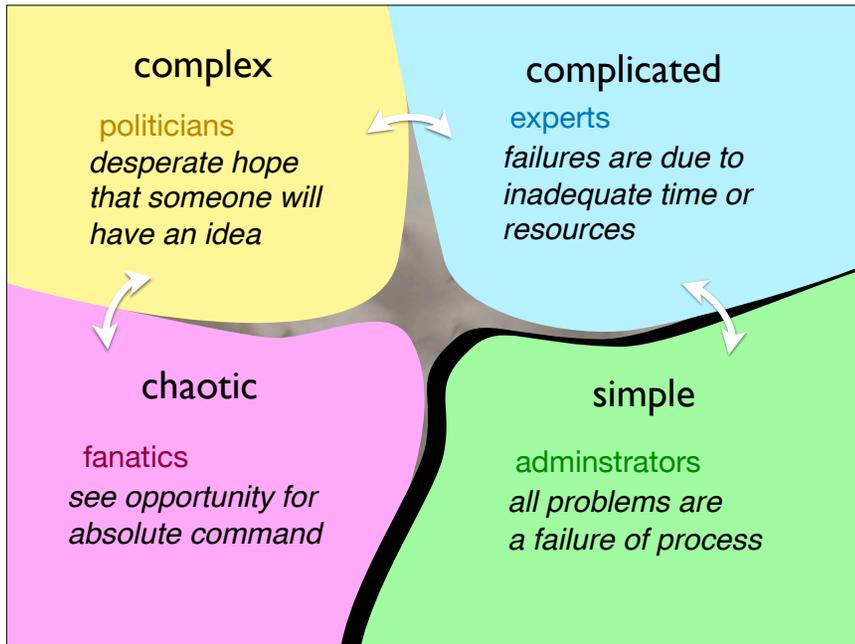
chaotic

no perceivable cause and effect

simple

cause and effect relations repeatable and predictable





Linked ecologic / economic / social systems
behave fundamentally differently
than their parts.

The “three systems” are
abstractions from a systemic network
that we are participants in.

It isn't Science,
it's Politics.

Human participation in the ecosystem is
based on our crisscrossing desires.

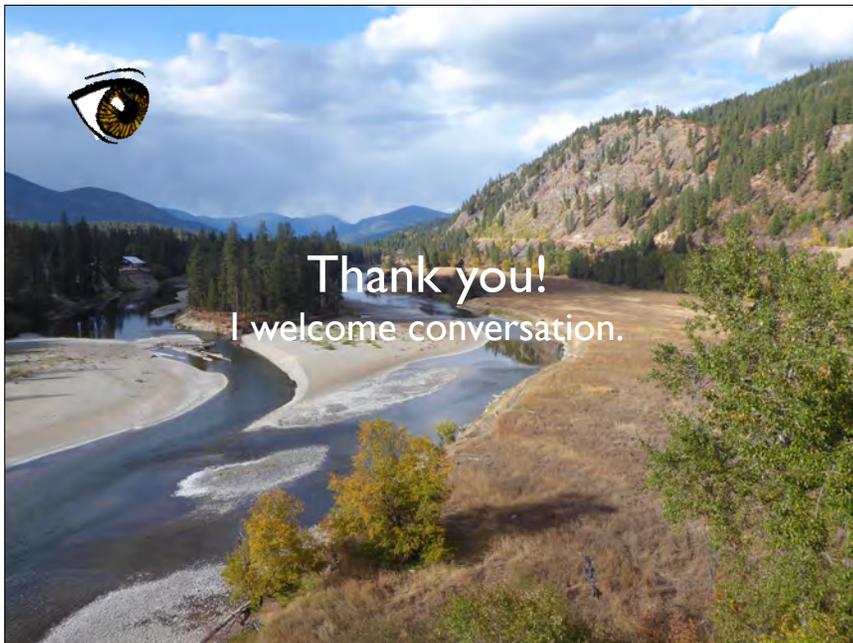


Photograph by Rhys Logan, My Shot

© COPYRIGHT RHYNS LOGAN. ALL RIGHTS RESERVED.



Our possibility arises
through engaging
in an ethically oriented
reflexive awareness of
our complex dynamic flow
in relational embeddedness.



Thank you!
I welcome conversation.